



INDUSTRIAL AIRCRAFT LODGE No. 1746

INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS AFL-CIO
357 MAIN STREET - EAST HARTFORD, CT 06118 - TELEPHONE: 860-568-9430

Union Bulletin

OFFICIAL NOTICE
25 - 03 (PAGE 1 OF 2)

2025 SHOP STEWARD ELECTION

Elections for the position of Shop Steward for the following areas will be held at the Grace Baker Hall, Machinists Building, 357 Main Street, East Hartford, CT on:

Wednesday, March 19, 2025

The polls will open at **6:00 A.M.** and will remain open until **8:00 P.M.**

To be eligible to vote you must be a member in good standing and work in a department listed in the area below on the first shift. You must also vote the exact number of openings available within your area or your ballot will be void.

FIRST SHIFT

Area 01

YOU MUST VOTE FOR SIX (6)

10, 12, 14, 17, 19, 24, 26, 27, 28, 29, 31, 33, 34, 35, 52, 81, 104, 109, 112, 114,
121, 163, 183, 204, 205, 234, 315, 345, 346, 349, 351, 352,
354
355, 361, 363, 364, 365, 459, 915, 929, 943, 956, 977, 10015, 10503
450405, 450477, 450601, 450609, 450709, 450711, 450712, 450716, 450725
450726, 450738, 450746, 450748, 450761, 450764, 450771, 450775, 450793

| | |
|--------------------------|--------------|
| BLACK, William | Dept. 17 |
| CARR, Brian | Dept 26 |
| GAMBE, Mark | Dept. 450764 |
| MILLER, Zachary | Dept. 450738 |
| NOSKIEWICZ, David | Dept. 956 |
| PULLEN, Chelsea | Dept 450712 |
| SHIVELEY, Brian | Dept. 364 |

FIRST SHIFT

Area 02

YOU MUST VOTE FOR FIVE (5)

120,899, 953, 961, 20064, 20065, 20066, 20308, 20321, 20322, 20451, 20452, 20453, 20454, 20511, 20513, 20514, 20515, 20516,
20591, 20592, 20751, 20752, 20753, 20754, 20755, 20756, 20797, 20798, 20986, 20987

| | |
|----------------------------|------------|
| JOHNSON, Bob | Dept. 2591 |
| JONES, Eustace | Dept 2755 |
| OZIOMEK, Mike | Dept 2754 |
| PORTELA, Marco | Dept 2514 |
| TASSMER Jr, Thomas | Dept. 2513 |
| YUODSNUKIS, Michael | Dept. 2494 |



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SECOND SHIFT Area 04 YOU MUST VOTE FOR SEVEN (7)
All Departments

| | |
|----------------------|--------------|
| GAHMI, Hussain | Dept. 450712 |
| GRANDON, Nicholas | Dept. 450759 |
| GREANEY, Scott | Dept. 0956 |
| HOLMES, Chad | Dept. 2451 |
| HUNTLEY, Donald | Dept 2978 |
| KOCH, T.J. | Dept 450609 |
| McDONOUGH, Sean | Dept. 450709 |
| McLAUGHLIN, Steven | Dept. 1503 |
| PHILIPPOPOULOS, Demi | Dept 2752 |
| RYAN, Jennifer | Dept. 2981 |
| WALTER, Mark | Dept 24 |
| ZIMNOCH, Adam | Dept. 365 |

THIRD SHIFT Area 04 YOU MUST VOTE FOR TWO (2)
All Departments

| | |
|----------------|------------|
| CRIBS, Shanta | Dept 20513 |
| EMERSON, Rob | Dept 2752 |
| SIMMONS, Javen | Dept 2754 |


Howard Huestis
President
Post: Upon Receipt


Teesha Grant
Recording Secretary
Remove: March 20, 2025