



Local Lodge 1746

insight

357 Main St.— East Hartford, CT. 06118 – Telephone: 860-568-3000

June 2016

Volume 16 Issue 4

The Local Lodge Negotiating Committee was elected on Wednesday, May 11th. Your 2016 Committee along with President Nancy Flagg is Kirby Boyce 1st shift Department 1503, James Bullock 3rd shift Department 2755, Brad Chase 2nd shift Department 361, Jim Taylor 2nd shift Department 2592 and John C. Taylor 1st shift Department 183. The first alternate is Jeff Santini 1st shift Department 45638. These members will be charged with making proposals for our new Collective Bargaining Agreement. In the near future we will meet with the Middletown committee and Mike Stone, the Union's Chief negotiator, to work on our schedule for surveys, meetings, the Strike Sanction Vote and other logistics.



SOLIDARITY

In order to succeed in our endeavors,
we must work TOGETHER.

LOCAL LODGE 743

will sponsor their

15th ANNUAL GUIDE DOGS of AMERICA

GOLF TOURNAMENT

on Saturday, August 6, 2016

at the Oakridge Country Club in Feeding Hills, MA

Entry fee of \$ 125.00 per golfer
Includes: Golf Cart & Green Fees
Lunch with Beer and Soda
Welcome Kit and Gifts
Dinner

Golf Day Schedule:

11:30 Registration

12:00 Putting Contest

1:00 Shotgun Start

Hors d'oeuvres, Dinner, Awards and Raffle to follow.

For more information or Registration Form, please
Contact Paul Duff @ paul.duff@utas.utc.com

For Sponsorship information contact Vic Ghidoni
@ comm743@sbcglobal.net

2016 GUIDE DOGS RAFFLE

There is a raffle for a 2016 Harley – Davidson Road Glide Ultra motorcycle. The proceeds benefit Guide Dogs of America. Drawing will be held November 19, 2016. Tickets are \$5.00 each or 5 tickets for \$20.00. If you're interested, contact Business Representative Steve Merrick at (860)568-3000.

**6th Annual MACHINIST CLUB OPEN
Golf Tournament to Benefit**

Join us **Friday, September 16, 2016** at
TWIN HILLS COUNTRY CLUB
Route 31 in Coventry CT
Registration 10 AM, 11 AM tee time



Proceeds from this tournament will benefit
FOODSHARE and the United Labor Agency.

Get your foursome together, \$110.00 per person
Lunch will be provided. Following play, return to the Machinist Club @ 357 Main
Street, East Hartford for dinner, raffles and prize awards.

CONTACTS:

Howie Huestis 860-568-3000 email: st1746@ll1746.comcastbiz.net **FORMAT**
John Taylor 860-869-4733 **FOUR PERSON SCRAMBLE**
MAKE YOUR OWN FOURSOMES

Entry fees to be PAID no later than Sept. 9th along with Hole Sponsor donations
Make checks payable to "MACHINIST CLUB"

REGISTRATION

Team: 1. _____ 3. _____
2. _____ 4. _____

_____ Holes Sponsored at \$ 100.00 each _____
SIGN WORDING _____

Send payment to 1746 Machinist Club, 357 Main Street, East Hartford, CT 06118

LL1746 Chief Environmental Health and Safety Rep. John Hanusovsky (third from left) is joined by Deb Belancik, Ryan Tyrol, Therese Hervieux, Bob Johnson, Bob Denin, Abiud Colon, Norm Jones and Kirby Boyce.



On May 13th 2016 John Hanusovsky was awarded the Edward Egan award for his tireless commitment to Health and Safety. John has been employed at Pratt and Whitney for almost 30 years and has been a true advocate for the labor movement as well as Health and Safety. A majority of the EH&S Union Representatives joined John at UAW Region 9a for support while he accepted his award.

A couple of years ago John was appointed Environmental Health and Safety Chief to succeed longtime activist Rodney Conlogue after his retirement. John has a passion for health and safety that is unmatched and he knows how to research in order to find answers to the questions that his fellow E H & S Representatives have on a daily basis. He has an open door policy which makes him very easy to talk to and lets you know that he always has your back in times of need. John, we thank you for being you, and most importantly for making safety and the safety of others your first priority.

Thank you John!!!



The next Monthly Meeting is
 Sunday, June 12, 2016 at 11:00 am



EAP Corner

For IAM Local Lodge 1746: P&W in East Hartford
 Please feel free to contact me with any of your issues or
 concerns and know that it will be in
total confidentiality.

*Lenny Ward-EAP Coordinator, LAP-C Certified,
 NAADAC / NCAC Certified, AFL-CIO
 Union Peer Counselor, SAP (Substance Abuse
 Professional) Certified.*

Phone 203-444-0267 Fax 203-787-4180

REM SAFETY SUPPLY INC

Will be at the EAST HARTFORD plant
 In front of L Building

Wednesday, June 8th from 6am to 11
 am and 1 pm to 4 pm



Semi-Annual COLA is \$.03
 effective June 6, 2016

Here are some of the officers email
 addresses to contact with your
 concerns and suggestions.

Nancy Flagg
president1746@ll1746.comcastbiz.net

Ted Durkin
vp1746@ll1746.comcastbiz.net

Howie Huestis
st1746@ll1746.comcastbiz.net

Vinny Perugini
rs1746@ll1746.comcastbiz.net



WEBSITES:

www.iamLL1746.org

www.iamdistrict26.org

www.goiam.org

www.shopunionmade.org

Remember Our Troops Red-Shirt Friday's!

EXECUTIVE BOARD:

President Nancy Flagg, Vice President Ted Durkin, Recording Secretary Vinny Perugini,
 Secretary Treasurer Howard Huestis, Conductor/Sentinel Roy Chambers,
 Trustees: James Bullock, Brad Chase and John C. Taylor

NEWSLETTER COMMITTEE

Nancy Flagg -Editor, layout and design, Contributors: 1746 EH&S Representatives